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Prosperity in Rural Africa? Dan Brockington,Christine Noé.2021 What does it mean to say that rural areas of Africa are poor? Many people insist that in rural African populations poverty is prevalent. This is either because the smallholder agricultural practices are unproductive or it is because economic policies have not protected and promoted African farming. But whether this deprivation is the fault of the peasant, or the government, both sides agree on the facts of rural poverty. However in both cases rural poverty is described using measures which make it hard, if not impossible, to capture new forms of wealth that rural people may be accruing. These new forms of wealth, which largely comprise productive assets, are especially important because they feature so prominently in rural peoples' own definitions of wealth. Using an unprecedented collection of longitudinal surveys, in which experienced researchers have revisited villages that they have known for decades, the volume tracks surprising increases in assets in diverse locations in Tanzania. The result of these findings is a compilation which is fascinating in itself and important for the understanding of rural economies' development data and agricultural policy--Publisher's description.

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Life in Tanganyika in the Fifties Godfrey Mwakikagile.2009 Life in Tanganyika in the 1950s and a look at race relations between whites and black Africans and others in this East African country are some of the subjects covered in the book. It's full of human interest stories, including the author's. Born and brought up in Tanganyika, the author writes from personal experience. He also got the chance to ask many ex-Tanganyikans a number of questions about life in Tanganyika in the fifties. Many of them were born and brought up in Tanganyika during the same period the author was. And many others went to Tanganyika as children but grew up there. The ex-Tanganyikans he contacted lived in different parts of the world including Tahiti, Britain, Australia, New Zealand, Canada, Italy, South Africa, Zambia, Zimbabwe, the United States, the Middle East, and Russia among others. And they all had interesting stories to tell about life in Tanganyika in the fifties. The perspectives they provided, and the memories they shared with the author about their lives in Tanganyika, are some of the most interesting aspects of this book which focuses on one of the most important periods in the history of Africa. The book is a primary source of information on how life was then in Tanganyika during one of the most important decades in the history of the country just before independence.

The verb in Nyakyusa Bastian Persohn. Nyakyusa is an underdescribed Bantu language spoken by around 800.000 speakers in the Mbeya Region of Tanzania. This book provides a detailed description of the verb in this language. The topics covered include the complex morphophonological and morphological processes as well as verb-to-verb derivation, copula verbs and grammaticalized verbs of motion. The main body of the book consists of a detailed description of tense, aspect and modality constructions, which includes not only an in-depth discussion of their sentence level semantics, but also of their patterns of employment in discourse.

Fuelling Economic Growth Michael Graham,Jean Woo.2009 The private sector is playing an important role in funding scientific research. In this work, seven case studies from Argentina, China, Costa Rica, El Salvador, Tanzania, Peru, the Philippines and Vietnam examine how policies have been developed and implemented to encourage innovation.

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Umleavyo Mary Ntukula,Rita Liljeström.2004 Umleavyo, The Dilemma of Parents is composed of studies on the gap between the generations and how this gap has widened over the past century. The past serves as the seemingly stable background on which to project currently fluid and ambiguous parent-child relationships. The focus of the studies is often on the different methods and goals for bringing up the next generation. These range from physical punishment, to achieving compliance through fear and reference to supernatural forces, to initiation ceremonies that provide multiple precautions and timely instruction on marriage and procreation, to the emphasis on relations between people as the most crucial

experiences and to the encouragement of a sense personal responsibility. This volume is based on the narratives of the grandparents, parents and youths in the villages of the Pare people in the north and of the initiation leaders in Songea in the south, and on a comparison of the opinions of elders and youths about gender issues among the Nyakyusa. The unwillingness of parents to talk about a topic so delicate that they cannot find the right words is confronted. Parents are handicapped in their efforts to discuss sexual matters with their children by a lack of terms that are sufficiently clear, without being crude. Part of the parents' dilemma arises from societal conditions they cannot control. For a long time, individualisation has been understood as a response to hitherto unknown opportunities opened up by education, science and technology. Currently, there are two main branches of individualism: one involving those who have been able to emancipate themselves and reap some of the benefits of modernisation, and another for those for whom the modern economies have no use - surplus people individualised by force, poverty and eroding social bonds. How should one support youths for whom there is no clear passage to full adulthood? How can one forge links between the plight of families and issues of citizenship and public action? These are some of the questions raised in this book.

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