

# Yamuna Paryatan Novel Summary

Transactions Indian Institute of Advanced Study.1972

Short GIST of NCERT - Classwise Class 10 Social Science for UPSC & State PSCs Mocktime Publication. Short GIST of NCERT - Classwise Class 10 Social Science for UPSC & State PSCs (including History Economy Polity Geography) Table of Contents Class 10 Geography (Contemporary India - II) Chapter 1 Resources and Development Chapter 2 Water Resources Chapter 3 Agriculture Chapter 4 Minerals And Energy Resources Chapter 5 Manufacturing Industries Chapter 6 Lifelines Of National Economy Class 10 History (India and the Contemporary World) Chapter 1 The Rise Of Nationalism In Europe Chapter 2 The Nationalist Movement In Indo-China Chapter 3 Nationalism In India Chapter 4 The Making Of A Global World Chapter 5 The Age Of Industrialization Chapter 6 Work, Life And Leisure Chapter 7 Print Culture And The Modern World Chapter 8 Novels, Society And History Class 10 Economy (Understanding Economic Development) Chapter 1 Development Chapter 2 Sectors Of The Indian Economy Chapter 3 Money And Credit Chapter 4 Globalisation And The Indian Economy Chapter 5 Consumer Rights Class 10 Polity (Democratic Politics) Chapter 1 Power Sharing Chapter 2 Federalism Chapter 3 Democracy And Diversity Chapter 4 Gender, Religion And Caste Chapter 5 Political Parties Chapter 6 Outcomes Of Democracy Chapter 7 Challenges To Democracy

**Seven Sixes are Forty Three** Kiran Nagarkar.2004 It s a complex universe that Kiran Nagarkar leads us into. Seven Sixes are Forty Three explores the dimensions of relationships in terms of an empty physicality and loneliness as an inherent element in modern lives. Translated by Subha Slee, the novel s quest for compatibility is inspiring.

**Contextualizing Urban Narratives through the Socio-Spatial Dialectic** Ankur Konar.2024-03-26 This book examines how urban narratives explore the complexities of city life, including the diversity of its inhabitants, the challenges of urbanization, and the impact of social and economic disparities. They may delve into such topics as crime, poverty, gentrification, and the struggle for identity and belonging in different bustling metropolis settings like Delhi, Mumbai, Kolkata, Benaras, Edinburgh and Glasgow. This monograph provides a lens through which authors and storytellers examine and reflect upon the complexities, challenges, and opportunities of urban life. It seeks to reiterate how the discourse of urban narratives refers to the specific language, themes, and ideas that are commonly found in stories set in urban environments, and encompasses the ways in which urban spaces are portrayed, the issues and conflicts that arise within these settings, and the social, cultural, and political commentary that is often embedded in these narratives.

**Economic and Political Weekly** .1987

Pandita Ramabai's American Encounter Pandita Ramabai,Ramabai Sarasvati.2003 ... [A] rare and remarkable insight into an Indian woman's take on American culture in the 19th century, refracted through her own experiences with British colonialism, Indian nationalism, and Christian culture on no less than three continents.... a fabulous resource for undergraduate teaching. —Antoinette Burton In the 1880s, Pandita Ramabai traveled from India to England and then to the U.S., where she spent three years immersed in the milieu of progressive social reform movements of the day. Born into a Brahmin family and widowed while still young, she converted to Christianity while in England. In India, she was an activist for the education of women and the improvement of the status of widows. Abroad, she was iconized as a champion of the oppressed Hindu woman. The Peoples of the United States is Ramabai's comprehensive description of American life, ranging from government to economy, education to domestic activity. As an account of a Western society by an Indian woman and a feminist, it reverses the established equation of male, Orientalist travel narratives. First published in Marathi in 1889, it is offered here in an elegant and engaging English translation by Meera Kosambi, who also provides a critical introduction and extensive annotations.

*S Chand's Social Sciences Class X* N K CHOWDHRY. S. Chand's Social Sciences for Class X is based on the latest syllabus. It is thoroughly revised by incorporating additions as per the Modified Structure of Examination Scheme. The entire subject matter is divided into two parts — Part I and Part II individually.

**Slumming India** Gita Dewan Verma.2002 This book is a chronicle of our times, offering a glimpse into what needs to be done, to redress the chaos that is urban development. Written with honesty, it is the story of the slumming in our cities and how a large number of urbanites living on pavements came to be slumwalas and how a number of urban development walas are letting our cities slowly die.

**The Emergence of Feminism in India, 1850-1920** Padma Anagol.2017-03-02 Grounded in a variety of rich and diverse source materials such as periodicals meant for women and edited by women, song and cookbooks, book reviews and court records, the author of this pioneering study mobilises claims for the existence of an Indian feminism in the nineteenth century. Anagol traces the ways in which Indian women engaged with the power structures-both colonialist and patriarchal-which sought to define them. Through her analysis of Indian male reactions to movements of assertion by women, Anagol shows that the development of feminist consciousness in India from the late nineteenth century to the coming of Gandhi was not one of uninterrupted unilinear progression. The book illustrates the ways in which such movements were based upon a consciousness of the inequalities in gender relations and highlights the determination of an emerging female intelligentsia to remedy it. The author's innovative study of women and crime challenges the notion of passivity by uncovering instances of individual resistance in the domestic sphere. Her study of women's perspectives and participation in the Age of Consent Bill debates clearly demonstrates how the rebellion of wives and their assertion in the colonial courts had resulted in male reaction to reform rather than the current historiographical claims that it was a response purely to threats posed by 'colonial masculinity'. Anagol's investigation of the growth of the women's press, their writings and participation in the wider vernacular press highlights the relationship between symbolic or 'hidden' resistance and open assertion by women.

**Jadavpur journal of comparative literature** .1986

**Unity and Diversity in Indian Literatures** Va Jeyatēvan.1994

**Indira Bai** Gulvadi Venkata Rao.2019-06-10 Indira Bai, born in an orthodox Saraswat Brahmin family in the small town of Kamalapura, is married and widowed as a child. The bright, curious girl resists forces of social conservatism—the mindless chores and cruel rituals of widowhood. To reform her, the head of the religious mutt is brought in. When he tries to seduce her, a distraught Indira runs away to eminent lawyer Amrita Raya's house. Encouraged in her pursuit of knowledge and freedom, Indira acquires a matriculation degree and later chooses to marry Assistant Collector Bhaskara Rao. This novel, laced with feminist intent, traces Indira's self-fashioning into a modern, educated, and assertive woman. Published in 1899, Indira Bai documents the transformation of the Saraswat Brahmin community based in the erstwhile South Canara region of Karnataka due to the encounter between the Kannada social world and colonial modernity. Simultaneously, this text of social history represents the pan-Indian churning provoked by the reform movement in the nineteenth century, with its central focus on the condition of women.

*Seminar* .2002

*Practicing Caste* Aniket Jaaware.2018-12-04 Practicing Caste attempts a fundamental break from the tradition of caste studies, showing the limits of the historical, sociological, political, and moral categories through which it has usually been discussed. Engaging with the resources phenomenology, structuralism, and poststructuralism offer to our thinking of the body, Jaaware helps to illuminate the ethical relations that caste entails, especially around its injunctions concerning touching. The resulting insights offer new ways of thinking about sociality that are pertinent not only to India but also to thinking the common on a planetary basis.

*Bankimchandra Chatterjee, Essays in Perspective* Bhabatosh Chatterji,Sahitya Akademi.1994 The Present Collection Of Essays Covers Several Aspects Of Bankimchandra's Personality And Genius, Seen From Contrary Angles To Which Eminent Critics And Scholars, Indian And Western Have Contributed. Apart From Valuable Studies Of The Many Aspects Of Bankimchandra's Art And Thought, The Volume Also Contains, In The Appendices, A Full And Comprehensive Chronicle Of His Life, Year To Year, A Bibliography Of His Publications In English, Bengali And Other Indian

Languages, An English Renderings Of The Prologue And The First Chapter Of Anandamath By Sri Aurobindo, And Excerpts From The Authors Ideas And Speculations.

A History of Indian Literature Sisir Kumar Das.2005 This Volume, The First To Appear In The Ten Volume Series Published By The Sahitya Akademi, Deals With A Fascinating Period, Conspicuous By The Growing Complexities Of Multilingualism, Changes In The Modes Of Literary Transmission And In The Readership And Also By The Dominance Of The English Language As An Instrument Of Power In Indian Society.

The Children's Friend Berquin (M., Arnaud).1793

Realism and Reality Meenakshi Mukherjee.1994 Extract from review: '...Mukherjee's book is valuable as an original, insightful commentary upon the Indian regional novel. Further, it suggests a methodology for examining the means by which other derivative literatures within the colonized world reconciled the demands of western realism with the representation of indigenous realities.' Modern Fiction Studies

**Indian Literature** Arabinda Poddara.1972

A History of Modern Marathi Literature: 1800-1990 .1998 Contributed articles on 19th and 20th century Marathi literature.

**Social Welfare** .2007

Christian Contribution to Indian Languages and Literatures Va Jayatēvan.1994 Anthology of papers presented at a seminar held in Dhyana Ashram, Madras, between 28th-30th Jan. 1994.

**MEGA Study Guide for NTSE 2021 (SAT & MAT) Class 10 Stage 1 & 2 - 12th Edition** Disha Experts.2020-05-13

Indian Listener .1953

**MEGA Study Guide for NTSE (SAT, MAT & LCT) Class 10 Stage 1 & 2 - 11th Edition** Disha Experts.2019-03-12 This new 11th edition of MEGA Study Guide for NTSE Class 10 is empowered with the inclusion of 2018 Stage I questions of the different states. The book is based on the syllabus of Class 8, 9 & 10 as prescribed by NCERT. The book also comprises of Past questions of NTSE Stage 1 & 2 from the years 2012-2018. • There are now 28 chapters in the Mental Ability Section (MAT). • The Scholastic Aptitude section (SAT) has been divided into 9 parts - Physics, Chemistry, Biology, Mathematics, English, History, Geography, Civics and Economics. • The book provides past questions of last 10 years of NTSE Stage 1 & 2, JSTSE papers divided chapter-wise. • The book provides sufficient pointwise theory, solved examples followed by Fully Solved exercises in 2 levels - State/ UT level & National level. • Maps, Diagrams and Tables to stimulate the thinking ability of the student. • The book covers new variety of questions - Passage Based, Assertion-Reason, Matching, Definition based, Statement based, Feature Based, Diagram Based and Integer Answer Questions.

**Social Science Guide for NTSE Class 10 Stage 1 & 2** Disha Experts.2019-04-01 The eBook Science Guide for NTSE Class 10 Stage 1 & 2 is empowered with the inclusion of 2018 Stage I questions of the different states. The book is based on the syllabus of Class 8, 9 & 10 as prescribed by NCERT. The book also comprises of Past questions of NTSE Stage 1 & 2 from the years 2012-2018. • The book has been divided into 4 sections comprising of 32 chapters - History (9), Political Science (9), Geography (9) & Economics (5). • The book provides sufficient pointwise theory, solved examples followed by Fully Solved exercises in 2 levels - State/ UT level & National level. • Maps, Diagrams and Tables to stimulate the thinking ability of the student. • The book covers new variety of questions - Passage Based, Assertion-Reason, Matching, Definition based, Statement based, Feature Based, Diagram Based and Integer Answer Questions.

The Novel in India T. W. Clark.1970

Makers of Indian English Literature C. D. Narasimhaiah.2000 This Comprehensive Study Of The 'Makers' Of Indian English Literature Ranges From The Sporadic But Landmark Voices Of The Nineteenth Century To The Spurting Creativity In The Post-Rushdie, Contemporary Scenario. The Contributors, Unswayed By The Increasing Threat Of Publisher - Media Offensive To Appropriate The Critical Function, Firmly Adhere To The Time-Tested Tradition Of Explorations. They Interrogate Inflated Reputations, Underscore Unnoticed Achievements, And Probe The Mush Contested Inadequacy Of Indian English Poetry And The Paucity Of Indian English Drama. The Literary Discourse Is Largely Focused On Tradition And Avant-Garde, Indigeneous Roots And Western Influences, Colonial And Post-Colonial Perspectives, And Self-Identity And Heterogeneity (Even Hybridity) In Indian English Writing. The Volume Also Investigates The Problematic Of Using The English Language To Filter And Indian Experience, Especially In Terms Of Departures From Standard English Constructions, Semantic Neologisms, Nativization Of The Language, And Cross-Cultural Significations. It Scrutinizes The Three Alternative Of Transcreation, Etymological Use And Transliteration For Moulding The English Language Into An Indian Cast. Despite An Increasing Number Of 'Unmaker'S Of Indian English In Indian Society (As Argued In The Last Essay), The Book Paradoxically Posits How The Indian English Writing Has Come Alive As A Vibrant, Autonomous Constituent Of Contemporary International English.

Women Writing in India: 600 B.C. to the early twentieth century Susie J. Tharu,Ke Lalita.1991 Includes songs by Buddhist nuns, testimonies of medieval rebel poets and court historians, and the voices of more than 60 other writers of the 18th and 19th centuries. Among the diverse selections are a rare early essay by an untouchable woman; an account by the first feminist historian; and a selection from the first novel written in English by an Indian woman.

**Shadow Lives** Uma Chakravarti,Preeti Gill.2001 This Volume Documents The Focus On The Widow, Regarded As The Dark Half Of Womankind In Tradition, The Structural Counterpart Of The Sumangali Or The Auspicious Married Woman, And To Provide An Archive On Widowhood. The Archive Comprises Prescriptions, Injunctions, Laws And Other Accounts Dating Back To The 5Th Century Bc From Sanskrit Texts As Well As Extracts From Official Documents, Pamphlets And Essays In Many Languages, Published In The 19Th And 20Th Centuries. The Material Is Arranged In Three Parts: Documents, Personal Narratives And Creative Writing In An Attempt To Capture The Complexities Of The Experience Of Widowhood, Its Diversity And Range Across India. With The Emergence Of The Women S Movement In The Last Quarter Of The 20Th Century, The Terms Of Analysis Have Changed And Feminist Inspired Scholarship Has Raised New Questions. In The Anthology The Widow Comes Across Not Just As A Passive Pitiabile Object, Oppressed, Victimised And Patronised But As An Active Resisting Survivor It Is This Last Image That Stays With The Reader.

Uddhav Shelke Anand Patil.2002

**Yamuna's Journey** Baba Padmanji.20?? Baba Padmanji's 1857 Marathi novel Yamunaparyatan highlights the suffering of Hindu widows, forced into a life of loneliness and torture by their cruel Brahminical families. The heroine of the novel, Yamuna, starts off as a happily married woman, sharing a bond of mutual trust and respect with her husband. She travels with him across various regions of the Bombay Presidency and western India and her interactions with widows on the way reveal the extent of their suffering within Hindu patriarchal and Brahminical society. Yamuna sympathizes with them and calls for urgent reform, while advocating for widow remarriage. When tragedy strikes and Yamuna is widowed, she too is tortured and stigmatized. But the feisty young woman manages to start a new chapter in life by converting to Christianity and remarrying a Christian man. Yamuna's Journey is the first English translation of Padmanji's pathbreaking novel. In this engrossing and layered translation, Deepra Dandekar paints a poignant portrait of Indian women's lives in the nineteenth century. It offers contemporary readers a timely, necessary glimpse of history.

**The Bungler** Gōpīcand.2003 This Novel Originally Written In Telugu And Published In 1947 Is Remarkable Because It Foreshadows Early Attempts At Magic Realism In Telugu And Anticipates The Discourse Of The Absurd As Seen In The Workd Of Marquez, Grass, Kundera, Okri And Rushdie.

**Karan Ghelo** Nandshankar Mehta,Tulsi Vatsal.2016-04-18 In the grip of lust, Raja Karan Vaghela abducts the beautiful Roopsundari, his prime minister Madhav's wife. Fuelled by a desire for revenge, Madhav escapes to Delhi and persuades Sultan Alauddin Khilji to invade Gujarat and destroy Patan fort. This unleashes a dramatic chain of events that forever ends Rajput rule in Gujarat, heralding the dawn of a new age. Rich in psychological insight and imbued with a poetic vision, Karan Ghelo tells the spellbinding tale of a man who tragically failed his land and its people.

**Encyclopaedia of Indian Literature: Sasay to Zorgot** .1987

Woman and Indian Modernity Nalini Natarajan.2002 Drawing from the large body of criticism on non-European modernities in recent years, this study targets what seems to be a discernable ambivalence in these studies. The author seeks to investigate Twentieth-Century India's complex negotiations with modernity, with its usefulness as well as its threat, at one of the most vulnerable points of definition, the position of women.

Focusing on the disciplines or genres within which modernity is introduced, the study uses the modern literary genre, as well as intellectual disciplines. Using these two domains of study, an interdisciplinary framework is developed by looking at how narratives may be read in the light of other disciplines constructing the modern subject-ideologies of manners and 'refinement', prohibition, ethnography, ethnopsychology, film, property law and urban history. The book argues that the possibilities in modernity are subject to a constant negotiation and become domesticated through the century, especially in the area of gendering. Gendering is revealed as a historically contingent process operating differently at different historical moments. The analysis enables us to see the ideological gender constructions and contradictions behind modern versions of caste, modern daughterhood, modern citizenship, and modern proprietorship.

The Hindu Widow in Indian Literature Rajul Sogani. 2002 This book examines novels about widowhood in eight Indian languages--Bengali, Gujarati, Hindi, Kannada, Marathi, Oriya, Punjabi and Urdu--written in the last 150 years. In the process it uncovers the, often contradictory, attitudes towards widows in upper-caste Hindu society.

The Whirligig of Taste Ānanda Pāṭila. 1999

Saraswativijayam Potheri Kunhambu. 2002 Series statement from cover.

Rewriting History Uma Chakravarti. 2014-10-27 In this classic study of Pandita Ramabai's life, Uma Chakravarti brings to light one of the foremost thinkers of nineteenth-century India and one of its earliest feminists. A scholar and an eloquent speaker, Ramabai was no stranger to controversy. Her critique of Brahminical patriarchy was in sharp contrast to Annie Besant, who championed the cause of Hindu society. And in an act seen by contemporary Hindu society as a betrayal not only of her religion but of her nation, Ramabai - herself a high-caste Hindu widow - chose to convert to Christianity. Chakravarti's book stands out as one of the most important critiques of gender and power relations in colonial India, with particular emphasis on issues of class and caste. Published by Zubaan.

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