

# Sociologie De Marseille

**ISLA 1** Tetsuji Yamamoto.1998 This volume presents original writings and interviews with prominent thinkers on the front lines of an international intellectual effort to reconsider the fundamental terms of modernity and promote a philosophical design that reconsiders the significance of modernity itself.

*Hip-Hop en Français* Alain-Philippe Durand.2020-09-22 Hip-Hop en Français charts the emergence and development of hip-hop culture in France, French Caribbean, Québec, and Senegal from its origins until today. With essays by renowned hip-hop scholars and a foreword by Marcyliena Morgan, executive director of the Harvard University Hiphop Archive and Research Institute, this edited volume addresses topics such as the history of rap music; hip-hop dance; the art of graffiti; hip-hop artists and their interactions with media arts, social media, literature, race, political and ideological landscapes; and hip-hop based education (HHBE). The contributors approach topics from a variety of different disciplines including African and African-American studies, anthropology, Caribbean studies, cultural studies, dance studies, education, ethnology, French and Francophone studies, history, linguistics, media studies, music and ethnomusicology, and sociology. As one of the most comprehensive books dedicated to hip-hop culture in France and the Francophone World written in the English language, this book is an essential resource for scholars and students of African, Caribbean, French, and French-Canadian popular culture as well as anthropology and ethnomusicology.

**Sociologie de Marseille** Michel PERALDI.2015-04-16 Marseille a connu, depuis les années 1960, une transformation économique et sociale fondamentale lorsque son port au rayonnement mondial s'est mué en centre administratif et provincial, déserté par les bourgeoisies commerçantes, laissant de côté les classes populaires. De ce moment perdurent des légendes encore vivaces. Marseille, même assommée par la crise économique, reste une ville imaginée, représentée par les médias, le cinéma ou la littérature, autant qu'habitée, mais fracturée. Le face-à-face tendu d'une classe moyenne administrative et d'une grande pauvreté divise encore un centre-ville qui a résisté à la gentrification. Parce que les notables locaux jouent un rôle crucial dans une ville où nombreux sont ceux dont la subsistance dépend des deniers publics, il faut analyser les dispositifs politiques et leur fonctionnement. Enfin, Marseille est l'objet et l'enjeu de l'une des plus grandes opérations d'urbanisme menée en France au XXIe siècle. Sa renaissance économique prend la forme d'une réinvention des espaces portuaires rendus à la ville et animés par des industries culturelles. Mais au bénéfice de qui et au prix de quelles expulsions ?

**Note préliminaire à une recherche sociologique sur les agglomérations de Lyon et de Marseille** .1965

**British Sociologists and French 'Sociologues' in the Interwar Years** Baudry Rocquin.2019-01-04 This book is a comparative study of the development of sociology in Britain and France between 1920 and 1940, taking a broad definition of the discipline to examine divergence across the channel in the interwar years. Rocquin charts the tension between differing schools of thought, presenting an alternative history of Europe based on cultural and intellectual struggle, and variation in theoretical visions of society - a divide that is still crucial in understanding the present situation between Continental Europe and the United Kingdom. This is a compelling addition to the history of sociology, and will be of interest to students and scholars across history, historical sociology, politics, European studies, and the sociology of knowledge.

LA VILLE PRÉCAIRE Salvatore Condro,Gilles Ascarides.2001-01-01 Dans les discours des élites locales de cette ville, une des difficultés majeures réside dans l'incapacité à trouver des solutions au relogement des personnes isolées. Agées et appauvries, souvent issues de l'immigration

maghrébine elles sont progressivement remplacées, par d'autres catégories de populations tout aussi précarisées. Ce qui organise leur marginalité, c'est la contestation de leur appartenance à la ville et à son histoire. Cet ouvrage montre comment une poignée de gens sans importance apparente peut être emblématique de l'histoire et du destin d'une ville.

Urban Bridges, Global Capital(s) Claire Launchbury, Megan C. MacDonald. 2020-11-30 This collection of essays on Trans-Mediterranean Francospheres offers an original examination of cultural production and the flows between urban capitals and capital in and of a selection of Mediterranean cities and sites. In three parts, the book covers both familiar and overlooked terrain, in chapters which examine writing the city, the transit between different poles, film and EU designated cultural capitals. The collection therefore brings together texts and their critical readings in new comparative ways. Following Jacques Derrida's peregrinations in *L'Autre Cap* (1991), the volume interrogates the what of Europe; the when or where of Paris; the who of the Mediterranean. Or might the Mediterranean fall under the rubric of paleontology, that is, as Michael Naas recalls Derrida's words in *Positions*: the 'strategic' necessity that requires the occasional maintenance of an old name in order to launch a new concept. Taking this forward, we understand the Mediterranean as an old name to launch a new concept and the essays in the book each reflect on this in different ways. Issues concerning identity are challenged, since a Metropolitan, European, Arab or African identity may be preferred over a Mediterranean one. As borders become reinforced in the region, trans-Mediterranean bridging narratives may be thwarted, especially by those who write across Europe, Africa and the Middle East, in the face of the contemporary refugee crisis. Finally, chapters explore what it means to define a Mediterranean city-such as Marseille as European Capital of Culture-and interrogate how this feeds into the cultural production of a city whose multi-ethnic identities are as outward-looking towards North Africa as they are inward towards the French capital.

**Déviance scolaire et contrôle social** Christophe Andréo. 2005 Comment, dans un contexte marqué par la volonté politique de démocratiser les études, le Lycée Professionnel gère-t-il les élèves qu'il accueille ? Comment ces jeunes vivent-ils, dans leur diversité, leur scolarisation en Lycée Professionnel ? A partir d'une enquête par observation participante menée dans un lycée marseillais, l'auteur propose une étude en profondeur de la vie dans un établissement ordinaire dont il nous livre d'importantes clés de compréhension : le problème du respect de l'ordre scolaire et la délégation de la tâche de filtrer et de contrôler les perturbateurs à de jeunes précaires interchangeable ; les difficultés qu'ont les jeunes et les adultes à parler et à se parler ; la manière dont les différences - d'âge, de filière d'étude, de sexe - entre jeunes produisent des comportements contrastés. Cette recherche restitue une expérience sociale et sociologique vivante et originale, vécue par le chercheur, et qui repose sur l'analyse des interactions et des situations qu'il a pu observer. Portant un regard neuf sur la déviance et l'ordre scolaire, ce livre met ainsi en évidence les compromis que l'institution scolaire concède pour satisfaire les apparences de sa mission dans un contexte de transformation des publics de l'enseignement professionnel.

**The Linguistic Integration of Adult Migrants / L'intégration linguistique des migrants adultes** Jean-Claude Beacco, Hans-Jürgen Krumm, David Little, Philia Thalgott. 2017-04-10 This volume provides a comprehensive report on a symposium organised by the Council of Europe (Strasbourg) in 2016 in the context of its human rights agenda. Its purpose was to explore some of the ways in which scientific evidence can inform the development and implementation of policy and practice designed to support the linguistic integration of adult migrants. La présente publication rend compte d'un symposium organisé en 2016 par le Conseil de l'Europe, à Strasbourg, dans le cadre de ses programmes sur les droits de l'homme. L'objectif de ce symposium était d'explorer comment les apports de la recherche scientifique peuvent orienter l'élaboration et la mise en œuvre de politiques et de pratiques destinées à favoriser l'intégration linguistique des migrants adultes.

The National Union Catalogs, 1963- .1964

**Clientélismes urbains** Cesare Mattina.2016-09-08T00:00:00+02:00 Attribuer un emploi public, un logement social, un permis de construire, des places en crèche ou un simple titre honorifique est une prérogative des collectivités locales. Loin d'être anodines, ces redistributions de biens publics, matériels ou symboliques, à des individus, des familles, des groupes religieux, des personnalités sont une des modalités du gouvernement de la ville. À partir de l'exemple de Marseille, Cesare Mattina montre comment, dans une ville souvent qualifiée de corrompue, le clientélisme urbain a essentiellement profité aux classes moyennes et petites/moyennes en ascension sociale. Depuis les années Defferre, il a permis aux mêmes groupes sociaux et professionnels, choisis, voire construits — employés des collectivités locales, élites associatives communautaires et de quartier, notables des professions libérales, etc. —, de constituer un « bloc social historique », pour reprendre les termes d'Antonio Gramsci. Croisant dossiers d'archives inédites, entretiens, observation ethnographique, articles de presse et données statistiques, cet ouvrage propose, au-delà du folklore de la « marseillologie », une vision à la fois précise et distanciée d'une des manières de gouverner une ville.

Locating the Mediterranean Carl Rommel, Joseph John Viscomi.2022-07-06 Until today, anthropological studies of locality have taken primary interest in local subjects leading local lives in local communities. Through a shift of conceptual emphasis from locality to location, the present volume departs from previous preoccupations with identity and belonging. Instead, *Locating the Mediterranean* brings together ethnographic examinations of processes that make locations and render them meaningful. In doing so, it stimulates debates on the interplay between location and region-making in history as well as anthropology. The volume's deeply empirical contributions illustrate how historical, material, legal, religious, economic, political, and social connections and separations shape the experience of being located in the geographical space commonly known as the Mediterranean region. Drawing from research in Melilla, Lampedusa, Istanbul, Nefpaktos/Lepanto, Tunisia, Beirut, Marseille, and elsewhere, the volume articulates location through the overlapping and incorporation of multiple social and historical processes. Individual contributions are linked by the pursuit to rethink the conceptual frames deployed to study the Mediterranean region. Together, the volume's chapters challenge strict geopolitical renderings of Europe, the Middle East, and North Africa and suggest how the 'Mediterranean' can function as a meaningful anthropological and historical category if the notion of 'location' is reinvigorated and conceptualised anew.

*Embodying Peripheries* Kuan Hwa.2022-12-31 This book combines approaches from the design disciplines, humanities, and social sciences to foster interdisciplinary engagement across geographies around the identities embodied in and of peripheries. Peripheral communities bear human faces and names, necessitating specific modes of inquiry and commitments that prioritize lived human experience and cultural expression. Hence, the peripheries of this book are a question, not a given, the answers to which are contingent forms assembled around embodied identities. Peripheries are urban fringes, periphery countries in the modern world-system, Indigenous lands, occupied territories, or the peripheries of authoritative knowledge, among others. No form can exist outside historical relations of power enacted through knowledge, political structures, laws, and regulations.

*L'usine et la vie* Danielle Bleitrach, Alain Chenu.1979 Cette édition numérique a été réalisée à partir d'un support physique, parfois ancien, conservé au sein du dépôt légal de la Bibliothèque nationale de France, conformément à la loi n° 2012-287 du 1er mars 2012 relative à l'exploitation des Livres indisponibles du XXe siècle. Pages de début Introduction Annexe I ? Interview de Lucien Molino (ancien secrétaire confédéral de la C.G.T. et ancien membre du comité central du P.C.F.) Présentation I. L'« ouvrier fordien » Annexe II ? G.I.E.-G.E.C.I.-Stella ou l'enfer des sous-traitants de la Solmer. 6e semaine de lutte 75 Présentation II. L'ouvrier marginalisé Annexe III ? Interview d'un salarié d'une petite entreprise de la zone de Vitrolles Présentation III. L'ouvrier de métier Annexe IV Discipline d'usine et mode de vie Pages de fin.

Gouverner Marseille Michel Peraldi, Michel Samson.2006 En un demi-siècle, Marseille a connu des bouleversements sociaux, économiques culturels

et urbains majeurs. Dans ces tourmentes, et en contraste avec sa réputation de ville rebelle, renommée pour la violence de ses affrontements électoraux, Marseille n'a pourtant eu que trois maires (Defferre, Vigouroux, Gaudin), tous issus du même moule politique et social formé après la guerre par Gaston Defferre. Partant de cette énigme, Michel Peraldi et Michel Samson, spécialistes reconnus des mondes politiques marseillais, proposent dans ce livre magistral la synthèse d'années de travail de terrain et d'entretiens approfondis avec les responsables politiques locaux. Les auteurs mettent ainsi au jour les liens noués par ces derniers avec les autres acteurs du théâtre politique local : entrepreneurs et industriels liés au port ou au BTP, nouveaux spéculateurs de la movida immobilière marseillaise, représentants de l'Etat, supporteurs de l'OM, syndicalistes, leaders religieux et communautaires, artistes et voyous... Ils en tirent le constat que le récit politique ne s'écrit pas seulement dans les histoires internes au sérail, mais qu'il s'insère dans l'humus social et culturel de la ville, dont il révèle la complexité et les subtils équilibres. Un exercice rarement fait dans un pays où on a tendance à sacraliser le discours politique sans en rechercher la logique sociale.

*Mode de vie et espaces sociaux* Marc Maurice, Dominique Deloménie. 2017-09-25

**Research Companion to Language and Country Branding** Irene Theodoropoulou, Johanna Tovar. 2020-11-16 Research Companion to Language and Country Branding brings together entirely new interdisciplinary research conducted by scholars working on various sociolinguistic, semiotic, anthropological and discursive analytical aspects of country branding all over the world. Branding is a process of identity construction, whereby countries gain visibility and put themselves on the world map as distinctive entities by drawing on their history, culture, economy, society, geography, and their people. Through branding, countries aim not only at establishing their uniqueness but also, and perhaps most importantly, at attracting tourism, investments, high quality human capital, as well as at forging financial, military, political and social alliances. Against this backdrop, this volume explores how countries and regions imagine and portray others and themselves in terms of gender, ethnicity, and diversity today as well as the past. In this respect, the book examines how branding differs from other, related policies and practices, such as nation building, banal nationalism, and populism. This volume is an essential reference for students, researchers, and practitioners with an interest in country, nation, and place branding processes.

**20 ans de sociologie de l'art** Pierre Le Quéau, Gisèle Peuchlestrade. 2007

**La scène artistique marseillaise des années 90** Sylvia Girel. 2003-07-01 Au cours des années 90 l'art contemporain a fait l'objet de débats et de polémiques, révélant des différends entre les artistes et leur publics. Cette crise engageait une réflexion sociologique sur les représentations et les expériences réceptives de l'art dans ses formes les plus actuelles. A l'appui des enquêtes menées par les sociologues; de Raymonde Moulin à Nathalie Heinich, de Pierre Bourdieu à Howard S. Becker, cet ouvrage propose de dépasser les approches quantitatives sur la morphologie des groupes ou sur les consommations culturelles, en s'intéressant à la réception dans sa complexité.

*Moving Around in Town* Eleonora Canepari, Massimiliano Crisci. 2020-09-14T17:53:00+02:00 The object of this book is intra-urban mobility, namely the diverse forms of mobility occurring within a city: from residential mobility to daily mobility, the latter understood both as commuting and as urban travel for leisure. The specific aim of the volume is to explore mobility in the city at different times, from the XVIIth century to today, and to relate it to the respective social dynamics from different standpoints, moving back and forth from the building to the neighbourhood and the wider metropolis, from Tunis to Paris, from Naples to Barcelone, passing through Rome, Milan and Marseille. The approach adopted is strongly multidisciplinary. The authors come from different disciplines - from History to Demography, from Sociology to Geography -, which has allowed to decline the study of intra-urban mobility both through a look at individuals and their mobility practices and from a territorial and historical context. In so doing, a set of urban issues has been considered, such as social mobility, metropolization processes, migrations and inequalities, access to real

estate market.

**Villes pour un Sociologue** Alain Medam.1998-04-01 Qu'un sociologue porte un regard rétrospectif sur sa propre trajectoire de recherche, ceci permet de voir son objet se préciser, s'approfondir, cependant que lui-même, sujet d'investigation, se construit au rythme de ses propres discours. Pour Alain Médam, cet objet de prédilection, c'est la ville, la métropole. Son périple se poursuit aussi bien dans les vieux pays que dans les villes modernes. De sorte qu'à travers ces approches, de New York à Montréal, de Naples à Marseille, la ville se révèle dans sa complexité entière, en tous ses arrière-fonds.

**Sociologie de la délinquance** Laurent Mucchielli.2014-09-17 Redonnant tout son sens au programme de recherche tracé par Edwin Sutherland dès les années 1920, ce livre explore les trois aspects fondamentaux de la délinquance. D'abord, la production des normes, qui ne cesse de redéfinir les contours d'une notion propre à une société donnée, à un moment donné de son histoire. Ensuite, les mécanismes de transgression, qui sont à la fois complexes et variés. Loin de se limiter aux phénomènes les plus visibles, tels que les délinquances juvéniles ou les violences physiques et sexuelles, la sociologie nous entraîne aussi dans les méandres de la délinquance des élites économiques et politiques, ainsi que dans les multiples formes de violence politiques et de crime organisé. Enfin, les réactions sociales qui vont de l'indifférence aux poursuites policières et judiciaires, au terme de profondes inégalités sociales.

*Sociologie de l'art* Raymonde Moulin,Société française de sociologie.1986

*Pratique religieuse et formation d'une grande ville. Le geste du baptême et sa signification en sociologie religieuse* Fernand

Charpin.1964-01-01T00:00:00+01:00 Cet ouvrage est une réédition numérique d'un livre paru au XXe siècle, désormais indisponible dans son format d'origine.

Images de Marseille, question de fraternité Jacques Windenberger.1993-01-01T23:00:00+01:00 Des images pour connaître et se reconnaître. Des images pour chercher, pour comprendre. Des images pour crier, se parler, s'entendre. Des images d'aujourd'hui, pour demain. Des images pour se retrouver, à Marseille. Question de fraternité.

**Marseille années 68** Olivier Fillieule,Isabelle Sommier.2018-03-15 L'histoire de Mai 68 ne s'est pas écrite qu'à Paris, et ses auteurs ne sont pas que des étudiants. Partout en France, d'autres territoires, d'autres militants ont contribué à faire de la décennie qui suivit l'explosion de mai un « âge d'or des luttes », jouant parfois un rôle de catalyseur au plan national. C'est le cas de Marseille et des Bouches-du-Rhône, sur lesquels cet ouvrage porte un regard singulier. En dépouillant des archives récemment déclassifiées, notamment celles des Renseignements généraux, et en collectant de nombreuses interviews de soixante-huitards marseillais, il exhume une histoire sociale et politique inédite de la région. De la fin des années 1960 au milieu des années 1980, il dévoile une cité phocéenne à l'avant-garde de combats tels que la défense des travailleurs immigrés et la reconnaissance des mouvements féministes, lesbiens et homosexuels. Loin de la vulgate officielle centrée sur quelques figures médiatiques, Marseille années 68 fait revivre les actions de milliers de femmes et d'hommes « ordinaires » qui se sont engagés pour un monde plus juste et qui ont payé lourdement cet engagement, aussi bien sur le plan professionnel que personnel. Il réhabilite une époque et une génération souvent mises en accusation et instrumentalisées à des fins politiques.

**L'autre public des matchs de football** Ludovic Lestrelin.2010

Vertical Cities Maloutas, Thomas,Karadimitriou, Nikos.2022-10-20 Exploring the social implications of dense and compact cities, this enlightening book looks at micro-scale segregation through several lenses. These include the ways that the housing market constantly reconfigures social mix, how the structure of the housing stock shapes it, and the ways that policies are deployed to manage these effects.

*Marseille, le réveil violent d'une ville impossible* Jean VIARD.2014-01-23T00:00:00+01:00 Marseille en 2013, ce fut la capitale européenne de la culture, avec 8 millions de visiteurs, le Vieux-Port piétonnisé, le centre-ville transfiguré... Mais aussi de la violence, du trafic de drogue, du chômage, une exclusion toujours plus forte...Ce petit livre est celui d'un excellent connaisseur de la cité phocéenne, de ses problèmes et de ses atouts, d'un intellectuel engagé dans le renouveau de sa ville, le projet Vieux-Port et la métropole Aix Marseille Provence. Il analyse « la crise marseillaise », mélange de réussites et d'exclusions, de nouvelles richesses et de pauvretés extrêmes, de partage et de racisme, de solidarité et de clientélisme. Il dessine ce que pourrait être l'avenir de cette ville si elle retrouvait la fierté d'elle-même et saisissait la chance que lui offre un monde de plus en plus gouverné par ses grandes métropoles. Jean Viard, à la fois élu marseillais et sociologue, vient de publier *La France dans le monde qui vient*, dans lequel il propose une analyse de la situation actuelle de notre pays et présente les grands enjeux de demain. Il développe ici ses idées concentrées sur une ville, et quelle ville ! À l'aube d'une campagne électorale qui s'annonce passionnante et cruciale, sur laquelle tous les regards vont être braqués, ce livre tombe à point nommé pour en présenter les enjeux.

**The Sexual Politics of Asylum** Calogero Giametta.2017-03-27 Today within neoliberal democracies, gender and sexuality provisions give people the opportunity of being granted social and legal protection. But how does the asylum system intervene within claimants' understandings of themselves and in what ways does this affect their livelihoods in the country of arrival? *The Sexual Politics of Asylum* emerges from a 2 year long ethnography, which explores the experiences of 60 gender and sexual minority refugees in the UK. Bringing previously unheard stories to the forefront, this enlightening volume challenges dominant notions about the construction of sexuality and gender as an instrument for claiming rights in a world shaped by postcolonial relations. Giametta first examines why the migratory experience of the studied migrants is located within a set of humanitarian-inflected discourses that privilege suffering and trauma. This is then followed by an assessment of the respondents' biographical accounts, which consequently uncovers how being situated in liminal socio-political and legal interstices produces precarious forms of life. Whilst the topic of asylum for gender and sexual minorities has attracted wide media coverage over the past decade, there persists a lack of academic attention to the complex experiences of these refugees. As such, this timely book will be of interest to undergraduate and postgraduate students interested in human rights, sociology, anthropology, migration, sexuality, gender and cultural studies, as well as people working within the refugee granting process.

UNE SOCIOLOGIE DU RAP À MARSEILLE Béatrice Sberna.2002-01-01 Comment se construit une identité immigrée ? Comment un jeune de la seconde et troisième génération est amené à adopter des comportements marginaux ? C'est le thème central de cet ouvrage, où nous sont livrés un état socioéconomique de chaque territoire de la ville de Marseille, une description très précise des techniques musicales et le récit d'une histoire locale artistique. A la fois descriptives et intuitives, les quatre années d'enquête orientent la recherche vers des processus qui mènent les acteurs d'une récente ou lointaine immigration, à se positionner socialement au sein d'un environnement culturel particulier.

**Le laboratoire marseillais** César Centi.1996

**Sociologue à Marseille** Jean-Louis PARISIS.2015-02-01 Tout sociologue normalement constitué se doit de rester ouvert sur le monde. Sur celui des livres bien sûr mais aussi sur celui de toutes ces rues, de ces bistrotts et de ces restos, qui, loin des grands discours sur le métier et la discipline, permettent de garder un peu d'humour.

**The Dynamics and Social Outcomes of Education Systems** J. Janmaat, M. Duru-Bellat, P. Méhaut, A. Green.2013-08-27 Some scholars argue that education systems across the western world are becoming increasingly similar due to the influence of transnational discourses and organizations. Others believe that education is the panacea for all problems of social cohesion. After all, aren't the well-educated usually more tolerant, civically

engaged and trusting than the poorly educated? This book critically examines both claims. It finds that western countries still differ markedly on key aspects of their education systems and that these differences reflect distinct political traditions and different responses to a set of competing normative and political principles. The findings further suggest that raising the average education level is unlikely to be an effective strategy for promoting social cohesion. Instead, more promising are policies targeting the opposite ends of the lifelong learning continuum: universalizing pre-school education and care and promoting adult education with a pronounced second chance character.

*L'observation directe* Pierre Fournier, Anne-Marie Arborio. 2010-09-15 Etude de l'approche sociologique par l'observation directe sous trois angles : comme héritière de pratiques morales et politiques, comme mode de recueil direct, immédiat, d'un matériau gestuel, verbal et empirique produit par les acteurs à l'occasion de leurs pratiques sociales, et enfin comme mode d'ordonnement, à des fins d'analyse des différents matériaux recueillis sur le terrain.

*National Union Catalog* .1973 Includes entries for maps and atlases.

*Environnement et société* Chantal Aspe, Marie Jacqué. 2014-07-04 Cet ouvrage présente une analyse sociologique de la question environnementale dans une perspective historique éclairant les dynamiques contemporaines.

*Sociologie à Marseille* Jean-Louis PARISIS. 2015

**Usages sociaux de la déviance** Nadine Roudil. 2011-03-01 Les habitants de la cité de la Castellane, à Marseille, entretiennent une relation singulière avec leur centre social et leur école. Mais, depuis le début des années 90, ce lien est affecté par la stigmatisation qui pèse sur cette population. Qu'en est-il du quotidien ordinaire des habitants de la cité ? L'ouvrage restitue une enquête minutieuse et au plus près de la vie quotidienne des principaux concernés, adolescents et jeunes adultes en particulier, habitants et travailleurs sociaux.

**Ville sauvage** Baptiste Lanaspèze. 2012 Ici, on ne sait jamais trop où s'arrête la ville et où commence la nature. A la fois industrielle et rurale, en friche et bétonnée, Marseille est un laboratoire à ciel ouvert où se réinvente la relation entre ville et nature, entre sauvage et civilisé, entre nord et sud. Le génie de la ville bouscule et interroge l'écologie urbaine ce champ de recherche émergent qui, entre écologie et sociologie, propose de nouveaux modèles pour les villes de demain. Lorsque s'écroulent les modèles dominants, c'est souvent à la marge qu'on voit se dessiner l'avenir.

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