

Land Law In Ghana By Da Roacha

The Supreme Court of Ghana Law Reports .2012

Review of Ghana Law .1971

On 'Shoot the Boer', hate speech and the banning of struggle songs - PULP FICTIONS No.6 Karin van Marle.2010-01-01 *On 'Shoot the Boer', hate speech and the banning of struggle songs - PULP FICTIONS No.6* Edited by Karin van Marle 2010 ISSN: 1992-5174 Pages: 23 Print version: Available Electronic version: Free PDF available About the publication In the two contributions to this volume we find the following passages: 'Whether one is an upper-middle class Afrikaner or a poor black rural woman whether one is a black small business entrepreneur or a poor white car guard, an obsession with hate speech will not do us any good.' (De Vos) 'The protection of these values is not sub-ordinate to the problems of unemployment corruption, poverty and discrimination. On the contrary, those problems can only be tackled if these values are upheld and developed.' (Spies) David Scott in *Conscripts of modernity: The tragedy of colonial enlightenment* (2004) investigates how colonial struggles are told in history. He observes how often what happened in the past is told to serve present day priorities. CLR James's account of the Haitian Revolution of 1791-1804 in his work, *The Black Jacobins*, is one example of a text written in a time when decolonization was a future possibility. This work is described by Scott as a work of anti-colonial longing. Scott's argument is that we should move away from anti-colonial longing in order to start thinking of other kinds of problems and other kinds of questions. James, in a revised edition of *The Black Jacobins* published in 1963, recast the initial narrative from one of romance to one of tragedy. In a post-apartheid South-Africa we are constantly being haunted by our apartheid and colonial past. How we respond to, but even before responding, how we understand the many challenges we face today — ongoing poverty, crime, corruption, equality, dignity, freedom of speech — may depend on how we relate to past, present and future, and specifically how we frame the stories of the struggle against colonialism and against apartheid. Becoming post-colonial (post-apartheid) requires new angles, new starting points. It might be fruitful to study the actions and speech of Julius Malema in light of Scott's observations. In other words we could reflect on the extent to which Malema remains in an anti-colonial struggle engulfed by Romanticism and is therefore not engaged in a postcolonial struggle, and accordingly fails to engage in a 'politics for a possible future'. (Scott (2004)) In this edition of *Pulp fictions*, Pierre De Vos takes another angle on the issue of Julius Malema's singing of struggle songs and his statements concerning victims of rape. De Vos argues for us not to be blinded by debates on freedom of speech / hate speech, if the real issue is a political struggle for socio-economic transformation. For De Vos, 'poverty, corruption, discrimination and a lack of service delivery are far more important issues that need to be faced head on.' Willie Spies in response to De Vos argues for 'a change of our mindset' and that such a change is not contrary to socioeconomic reform but rather tightly connected to it. About the Editor: Karin van Marle is a Professor at the Department of Legal History, Comparative Law and Jurisprudence, at the Faculty of Law, University of Pretoria

[Accessions List of the Library of Congress Office, Nairobi, Kenya](#) Library of Congress. Library of Congress Office, Nairobi, Kenya.2000

Ghana Land Law and Conveyancing Bernard Joao Da Rocha, Colonel Christian Hans Kwame Lodoh.1995

Our Laws, Their Lands Jaap de Moor, Dietmar Rothermund.1994 The European colonial powers imposed their land laws on many countries in Africa, Asia and Latin America. These were often at variance with indigenous customs regulating land use. After attaining independence the new states mostly adhered to the colonial laws and did not revert to earlier customary law. The present volume contains contributions to a conference

supported by the European Science Foundation and held at the Internationales Wissenschaftsforum Heidelberg in November 1991. The countries discussed by the authors include several West African states, India and Indonesia in Asia and Mexico and Surinam in Latin America. The volume should be of interest to anthropologists and historians as well as to law scholars. Dietmar Rothermund ist Professor für die Geschichte Südasiens am Südasien-Institut der Ruprecht-Karls-Universität Heidelberg. Jap de Moor arbeitet am Centre for the History of European Expansion, Universität Leiden, Niederlande.

Ewe Law of Property A. K. P. Kludze.1973

Contemporary Trends in the Law of Immovable Property in Ghana Yaw D Oppong.2019

Institutional interaction in environmental governance Peter Narh.2015-06-08 In this work, the attempt is made to explore and understand the interaction between different institutions in environmental governance, and the role of human livelihood strategies in this interaction. With a case study of teak farming and sand winning in the Dormaa Municipality and Dormaa East district in midwestern Ghana, the work seeks to contribute to understanding the dynamics and role of institutions and human behaviour relationship in environmental governance. The study has been formulated and conducted following some observations of interaction between statutory and customary institutions in regulating human activities on the natural environment in Dormaa. Prior to this study, observations of this author in some communities in the Dormaa Municipality and Dormaa East district showed that statutory and customary environmental governance institutions influenced each other to shape the ways different people acted on the natural environment. Moreover, it was observed that the actions of people in turn influenced how these institutions functioned and affected each other.

Property Law in Namibia (2nd edition) Samuel K. Amoo.2024-01-31 Property Law in Namibia provides an autochthonous discussion of property law in Namibia. It does not only capture the constitutional, statutory and common law sources of property law in Namibia, but it also covers currently topical subjects such as property rights of women and land reform in Namibia. The publication is meant to be utilised by law academics, property law lecturers, legal practitioners and conveyancers, law students, students pursuing specialised land related programmes such as land use planning and officials in government ministries. Property Law in Namibia contains chapters on traditional concepts of property law such as the scope and nature of the law of property, classifications of things, real rights and personal rights, ownership and possession. Chapter 9 is devoted entirely to remedies, which is a departure from the norm, but where relevant, appropriate remedies are indicated in the specific parts of the text. In order to give prominence to Namibian property jurisprudence topics on the genesis of the land tenure systems of Namibia, land reform, and property rights of women in Namibia have either been dealt with in separate chapters or been included as parts of other chapters. This publication is meant to be utilised by law academics, property law lecturers, legal practitioners and conveyancers, law students, students pursuing specialised land related programmes such as land use planning and officials

LEON APPENTENG 9 MANKATA AVENUE AIRPORT RESIDENTIAL AREA ACCRA v KOFI APPENTENG .

LEON APPENTENG v KOFI APPENTENG .

Land Law, Practice and Conveyancing in Ghana Dennis Dominic Adjei.2021

Future of the Tree Kwasi Kwafu Adarkwa.2011

Modern Nigerian Land Law Peter Oluyede.1989

Forests for People Anne M Larson,Deborah Barry,Ganga Ram Dahal.2012-09-10 Who has rights to forests and forest resources? In recent years governments in the South have transferred at least 200 million hectares of forests to communities living in and around them . This book assesses the

experience of what appears to be a new international trend that has substantially increased the share of the world's forests under community administration. Based on research in over 30 communities in selected countries in Asia (India, Nepal, Philippines, Laos, Indonesia), Africa (Burkina Faso, Cameroon, Ghana) and Latin America (Bolivia, Brazil, Guatemala, Nicaragua), it examines the process and outcomes of granting new rights, assessing a variety of governance issues in implementation, access to forest products and markets and outcomes for people and forests. Forest tenure reforms have been highly varied, ranging from the titling of indigenous territories to the granting of small land areas for forest regeneration or the right to a share in timber revenues. While in many cases these rights have been significant, new statutory rights do not automatically result in rights in practice, and a variety of institutional weaknesses and policy distortions have limited the impacts of change. Through the comparison of selected cases, the chapters explore the nature of forest reform, the extent and meaning of rights transferred or recognized, and the role of authority and citizens' networks in forest governance. They also assess opportunities and obstacles associated with government regulations and markets for forest products and the effects across the cases on livelihoods, forest condition and equity. Published with CIFOR

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Land Law and Use in Ghana H. A. Amankwah.2016

Southern African Development Community Land Issues Ben Chigara.2013-03 This book constitutes Volume I of a set of two Volumes. Volume I attempts a holistic inter-disciplinary evaluation of the legitimacy of colonial and emergent post-colonial rule property rights in affected States of the Southern African Development Community (SADC) in light of intensifying litigation in national courts, the SADC Tribunal, and more recently the Washington based International Centre for the Settlement of Investment Disputes (ICSID) regarding counter claims to title to property. Cultural, economic and political drivers at the core of SADC land issues are examined for their signifi.

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