

Tribal Populations And Cultures Of The Indian Sub

"The Whole Country was ... 'one Robe'" Nicholas Curchin Vrooman.2012

American Indian/Alaska Native Education Jon Allan Reyhner.1994 Examines current issues in American Indian and Alaska Native education.

Tribal Culture, Faith, History And Literature: Tangsas Of Arunachal Pradesh Narayan Singh Rao.2006-01-01

Atlas of the United States Rand McNally.2016-10-26 Atlas of the United States] Grades 3-6 Atlas Features: [€[Extensive coverage of the United States and its regions through maps, photos, graphs, and text [€[Section on map & globe skills covers topics such as directions, scale, and how to read thematic maps [€[World map section features physical, political, and thematic maps [€[10 U.S. history maps [€[Eye-catching photos, engaging text, and fascinating Time to Explore features help to engage students [€[128 pages, paperback, 8.5 x 10 7/8

People of the Red Earth Sally Crum.1996 Indians are not symbols of a romantic past but living peoples, whose histories evolve throughout the past and in the present. The history of American Indian tribes in Colorado is the unfolding of lives from 12,000 B.P. through the present. Colorado has been the scene of many and varied Indian civilizations, from the earliest nomads who came by foot and hunted the giant wooly mammoth to the Utes, Shoshones, Cheyenne and Arapaho who evolved an exhilarating warrior culture based on the horse and the buffalo. Lavishly illustrated with maps, drawings, and historic photographs, *People of the Red Earth* is the most complete historical guide to Colorado's Indians and a comprehensive

guidebook to archeological sites, museums, cultural centers, and other sources of information.

Encyclopaedia of Indian Tribes Chaturbhuj Sahu.2000 This Encyclopaedia Has Been Compiled And Edited To Include Different Aspects Of Indian Tribes. This Includes Comprehensive Account Of The Socio-Cultural Profile And Development Programme Of Tribes Of India. An Attempt Has Been Made To Include Most Of The Tribes From The Different States Of India. Unlike The Tribes Of North, Central And South America Who Were Distinct Population Groups In Terms Of Culture, Race And Religion Than The Invading White Communities Of European Nations, Indian Tribes Were No Different Than The Other Communities Of The Same Geographic Regions Of The Subcontinent. However, Indian Tribes Are Comparatively Small In Number, Economically Extremely Backward, Scattered And Isolated But Culturally They Are In No Way Inferior To Any One Possessing High Traditions, Honesty, Solidarity And Self-Lessness. In Fact The Hindu Culture Owes Greatly Of The Tribal Culture Of India.This Encyclopaedia Will Be Much Useful To Students, Teachers And Scholars Studying Indian Tribes In India And Abroad.

American Indian Tribal Governments Sharon O'Brien.1993 This book describes the struggle of Indian tribes and their governments to achieve freedom and self-determination despite repeated attempts by foreign governments to dominate, exterminate, or assimilate them. Drawing on the disciplines of political science, history, law, and anthropology and written in a direct, readable style, *American Indian Tribal Governments* is a comprehensive introduction to traditional tribal governments, to the history of Indian-white relations, to the structure and legal rights of modern tribal governments, and to the changing roles of federal and state governments in relation to modern tribal governments. Publication of this book fills a gap in American Indian studies, providing scholars with a basis from which to

begin an integrated study of tribal government, providing teachers with an excellent introductory textbook, and providing general readers with an accessible and complete introduction to American Indian history and government. The book's unique structure allows coverage of a great breadth of information while avoiding the common mistake of generalizing about all tribes and cultures. An introductory section presents the basic themes of the book and describes the traditional governments of five tribes chosen for their geographic and cultural diversity—the Senecas, the Muscogeans, the Lakotas, the Isleta Pueblo, and the Yakimas. The next three chapters review the history of Indian-white relations from the time Christopher Columbus discovered America to the present. Then the history and modern government of each of the five tribes presented earlier is examined in detail. The final chapters analyze the evolution and current legal powers of tribal governments, the tribal-federal relationship, and the tribal-state relationship. American Indian Tribal Governments illuminates issues of tribal sovereignty and shows how tribes are protecting and expanding their control of tribal membership, legal systems, child welfare, land and resource use, hunting and fishing, business regulation, education, and social services. Other examples show tribes negotiating with state and federal governments to alleviate sources of conflict, including issues of criminal and civil jurisdiction, taxation, hunting and fishing rights, and control of natural resources. Excerpts from historical and modern documents and speeches highlight the text, and more than one hundred photos, maps, and charts show tribal life, government, and interaction with white society as it was and is. Included as well are a glossary and a chronology of important events.

Modern Tribal Development Dean Howard Smith. 2000 First Nations people know that a tribe must have control over its resources and sustain its identity as a distinct civilization for economic development to make sense. With an integrated

approach to tribal societies that defines development as a means to the end of sustaining tribal character, Dean Howard Smith offers both conceptual and practical tools for making self-determination and self-sufficiency a reality for Native American Nations. Smith draws from his extensive experience as a consultant, teacher, and instructor to offer a wide variety of detailed case studies, and readers will learn from both successful and failed development initiatives. While focused on the United States, his work will be applicable for indigenous peoples in many parts of the world.

American Indians C. Matthew Snipp. 1989-11-21 Native Americans are too few in number to swing presidential elections, affect national statistics, or attract consistent media attention. But their history illuminates our collective past and their current disadvantaged status reflects our problematic present. In *American Indians: The First of This Land*, C. Matthew Snipp provides an unrivaled chronicle of the position of American Indians and Alaskan Natives within the larger American society. Taking advantage of recent Census Bureau efforts to collect high-quality data for these groups, Snipp details the composition and characteristics of native Indian and Alaskan populations. His analyses of housing, family structure, language use and education, socioeconomic status, migration, and mortality are based largely on unpublished material not available in any other single source. He catalogs the remarkable diversity of a population—Eskimos, Aleuts, and numerous Indian tribes—once thought doomed to extinction but now making a dramatic comeback, exceeding 1 million for the first time in 300 years. Also striking is the pervasive influence of the federal bureaucracy on the social profile of American Indians, a profile similar at times to that of Third World populations in terms of literacy, income, and living conditions. Comparisons with black and white Americans throughout this study place its findings in perspective and confirm its stature as a benchmark volume. *American Indians*

offers an unsurpassed overview of a minority group that is deeply embedded in American folklore, the first of this land historically but now among the last in its socioeconomic hierarchy. A Volume in the Russell Sage Foundation Census Series

A Cultural Geography Of North American Indians Thomas E.

Ross.2019-04-10 This book focuses on the effects of interaction between Indian and non-Indian peoples and on the complex relationships between Indians and their environments. It presents information for an accurate assessment of whether North American Indians can survive as a distinct culture. .

Education in Tribal India Nabakumar Duary.2010 Study conducted among the four tribes, namely Lodha, Mahali, Kora, and the Santal in Paschim Medinipur District of West Bengal, India.

Tribal Populations and Cultures of the Indian Subcontinent

Christoph von Fürer-Haimendorf.1985

Indians of the Great Plains Daniel J. Gelo.2011-11-21 This is the eBook of the printed book and may not include any media,

website access codes, or print supplements that may come packaged with the bound book. Plains Societies and Cultures

Indians of the Great Plains, written by Daniel J. Gelo of The University of Texas at San Antonio, is a text that emphasizes that Plains societies and cultures are continuing, living entities.

Through a topical exploration, it provides a contemporary view of recent scholarship on the classic Horse Culture Period while also bringing readers up-to-date with historical and cultural

developments of the 20th and 21st centuries. In addition, it contains wide and balanced coverage of the many different tribal

groups, including Canadian and southern populations. Teaching & Learning Experience Personalize Learning - MySearchLab

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goals. Improve Critical Thinking - Indians of the Great Plains provides recent scholarship and up-to-date historical and cultural developments of the twentieth and twenty-first centuries to see the Plains societies and cultures as continuing, living entities - including charts showing tribal organization and kinship systems. Engage Students - Indians of the Great Plains features excerpts of Native poetry, songs, and ethnographic accounts, as well as Chapter Summaries and End-of-Chapter Review Questions. Support Instructors - Teaching your course just got easier, you can now create a Customized Text! Note: MySearchLab does not come automatically packaged with this text. To purchase MySearchLab, please visit www.MySearchLab.com or you can purchase a valuepack of the text + MySearchLab (9780205059881)

Ethnobotany and Medicinal Plants of Indian Subcontinent

J.K. Maheshwari.2019-06-25 The book contains 150 papers on Ethnobotany, Medicinal Plants and Economic Plant of Indian Subcontinent.

Peoples of the Earth: The Indian subcontinent (including Ceylon) Edward Evan Evans-Pritchard.1973

Indian Nations of North America Anton Treuer.2010 Categorized into eight geographical regions, this encyclopedic reference examines the history, beliefs, traditions, languages, and lifestyles of indigenous peoples of North America.

Native Pathways Brian Hosmer, Colleen O'Neill.2004-11-15 How has American Indians' participation in the broader market - as managers of casinos, negotiators of oil leases, or commercial fishermen - challenged the U.S. paradigm of economic development? Have American Indians paid a cultural price for the chance at a paycheck? How have gender and race shaped their experiences in the marketplace? Contributors to *Native Pathways* ponder these and other questions, highlighting how indigenous peoples have simultaneously adopted capitalist strategies and altered them to suit their own distinct cultural beliefs and

practices. Including contributions from historians, anthropologists, and sociologists, Native Pathways offers fresh viewpoints on economic change and cultural identity in twentieth-century Native American communities. Foreword by Donald L. Fixico.

Social Religion Richtual Practices And Education Of Tribes In A.P.

P. Kalyan Kumar, Avula Jyothi. 2014-02-25 India has always been described as a melting pot of races and culture. Tribal in India is the most glaring example exploitation indifference and lack of appreciation for our divergent minority groups. The present study is an attempt to study the ethnohistoric and historiographic literature available on various aspects of culture and society among diverse tribes across the world and the Indian subcontinent and reveal the paucity of ethnohistoric and historiographic research in India, especially the cultural aspects of tribes in Andhra Pradesh. According to the 1991 census the tribal population of India is 6,77,58,380 constituting nearly 8.08 per cent to total population of the country. There are about 500 tribes in India existing and ethnographic accounts cover a vast majority of the tribes. All these ethnographic accounts provide brief ethnohistoric descriptions of the tribes, all by way of passing references. As such studies wholly devoted to an examination of the history of the tribes are few. Even the historians have not made any considerable effort to depict the historiography of the tribes in India.

Native American Loanwords in Contemporary American English: History and Development Katharina

Reese. 2010-12-10 Seminar paper from the year 2009 in the subject American Studies - Linguistics, grade: 1,0, Free University of Berlin (John-F. Kennedy-Institut für Nordamerikastudien), course: Language Change II: Language Contact Phenomena and Change in English, language: English, abstract: The number of indigenous people that inhabited the American continent before the European settlers arrived is still

debated about today. Based on numerous different sources, printed as well as online, it ranges from 8 million to 112 million people who lived in tribal societies. Those tribes were often very different in the way they lived: some societies were nomad tribes, their major source of food being hunting – which was why they followed their prey. Others lived from growing maize and plants. Again others in the rocky desert regions lived in houses which they built using the natural rock foundations of the area. There were different sizes of tribes, some being rather small, and some being huge, like for example the Aztec societies or the Anasazi people. But no matter what size the population of tribe was, or how advanced they were in their way of life, there's one thing all of them had in common: the moment of contact with the European settlers changed their lives forever. Today the number of Native American people in the United States, although slowly increasing again, is still considerably low: about 1.9 million people today consider themselves to be Native Americans. They make about one percent of the overall population of the United States of America. Throughout the last five centuries, their population was decimated by diseases and wars, caused by the invasions of European settlers. Special programs during the nineteenth century, aiming to “kill the Indian, save the man” have further added to not only the decimation of a race, but the loss of cultures and related to that, languages. Yet, a lot of aspects of Native American cultures and languages live on today in the modern languages in the form of loanwords. These loanwords allow a glimpse into a unique style of life, which got lost over time. This paper aims on looking at the different kinds of loanwords, seeing what areas of life they can be classified into and to examine when they entered the English language for the first time.

Tribal Welfare and Development A. N. Sharma.2002 The Indian Subcontinent Has The Largest Concentration Of Tribal Population In The World. After Independence Various Measures

Have Been Devised And Implemented For The Uplift Of The Tribals, But Tribal Welfare And Development Has Remained Very Slow And Steady. This Book Is Based On The Proceedings Of A Nation Seminar Entitled 'Emerging Roles Of Anthropological Knowledge In Promoting Tribal Welfare And Development', Sponsored By University Grants Commission, New Delhi. It Contains Twenty Five Papers From Various Disciplines. The Papers Based On Applied In Nature And Contents Directly Or Indirectly Are Useful For The Betterment Or Uplift Of Any Aspect Of Tribal Life. The Main Objective Of The Book Is To Give Momentum To Slow And Steady Growth Of Tribal Welfare And Development. In View Of Its Multidisciplinary In Nature, The Book, Which Is First Of Its Kind, Would Be Of Immense Help And Use To General Readers, Academician, Anthropologists, Sociologist, Demographers, Social-Workers And Researchers.

The Prairie People James A. Clifton. 1977

Tribal Culture, Continuity, and Change Anita Srivastava Majhi. 2010 Study conducted among the Bhil tribes in Udaipur District, Rajasthan during 1999 to 2004.

Indian Tribes and the Mainstream Sukant Kumar

Chaudhury, Soumendra Mohan Patnaik. 2008 Contributed articles presented at the National Seminar on Tribes and the Mainstream of Indian Society and Culture at Lucknow in 1994.

Tribal Thought and Culture Baidyanath Saraswati. 1991

Encyclopedia of Native American Tribes Carl

Waldman. 2014-05-14 A comprehensive, illustrated encyclopedia which provides information on over 150 native tribes of North America, including prehistoric peoples.

The Historic Indian Tribes of Louisiana Fred B. Kniffen, Hiram F. Gregory, George A. Stokes. 1994-09-01 Although many specialized studies have been written about Louisiana's Indian tribes, no complete account has appeared regarding their long, varied history. *The Historic Indian Tribes of Louisiana: From 1542 to the Present* is a highly informative study that reconstructs the history

and cultural evolution of these people. This study identifies tribal groups, charts their migrations within the state, and discusses their languages and customs. According to the authors, the first descriptions of Louisiana Indians are contained in accounts kept by members of Hernando de Soto's expedition in the 1540s. The next recorders of Indian life were the French in the 1700s. European influences irrevocably marked the Indians' lives. The natives lost tribal lands to the new settlers and replaced many of their weapons and tools with those of the Europeans. Diseases apparently introduced by the Spaniards decimated entire tribes and caused the disappearance of certain tribal languages that had never been recorded. However, much of Indian material culture has survived even to the present, including the dugout canoe, or pirogue, and the beautiful cane basketry of the Chitimacha tribe. According to the authors, current figures show that Louisiana has the third largest native American population in the eastern United States. Several of Louisiana's present-day Indian tribes, such as the Tunica-Biloxi, Choctaw, and Koasati, entered the state in the second half of the eighteenth century. They gradually established settlements throughout the state, at times displacing the native tribes. Today, many of Louisiana's Indians work in business and industry and as farmers and loggers. The Historic Indian Tribes of Louisiana is a valuable contribution to the literature on Louisiana History. It will be of interest to anthropologists, geographers, historians, and anyone wanting to know more about these important members of Louisiana's population.

Tribal Demography in India Rabindra Nath Pati, Lalitendu Jagatdeb. 1991

Oregon Blue Book Oregon. Office of the Secretary of State. 1919
History of Utah's American Indians Forrest S.

Cuch. 2000-10-15 The valleys, mountains, and deserts of Utah have been home to native peoples for thousands of years. Like peoples around the world, Utah's native inhabitants organized

themselves in family units, groups, bands, clans, and tribes. Today, six Indian tribes in Utah are recognized as official entities. They include the Northwestern Shoshone, the Goshutes, the Paiutes, the Utes, the White Mesa or Southern Utes, and the Navajos (Dineh). Each tribe has its own government. Tribe members are citizens of Utah and the United States; however, lines of distinction both within the tribes and with the greater society at large have not always been clear. Migration, interaction, war, trade, intermarriage, common threats, and challenges have made relationships and affiliations more fluid than might be expected. In this volume, the editor and authors endeavor to write the history of Utah's first residents from an Indian perspective. An introductory chapter provides an overview of Utah's American Indians and a concluding chapter summarizes the issues and concerns of contemporary Indians and their leaders. Chapters on each of the six tribes look at origin stories, religion, politics, education, folkways, family life, social activities, economic issues, and important events. They provide an introduction to the rich heritage of Utah's native peoples. This book includes chapters by David Begay, Dennis Defa, Clifford Duncan, Ronald Holt, Nancy Maryboy, Robert McPherson, Mae Parry, Gary Tom, and Mary Jane Yazzie. Forrest Cuch was born and raised on the Uintah and Ouray Ute Indian Reservation in northeastern Utah. He graduated from Westminster College in 1973 with a bachelor of arts degree in behavioral sciences. He served as education director for the Ute Indian Tribe from 1973 to 1988. From 1988 to 1994 he was employed by the Wampanoag Tribe in Gay Head, Massachusetts, first as a planner and then as tribal administrator. Since October 1997 he has been director of the Utah Division of Indian Affairs. This book is a joint project of the Utah Division of Indian Affairs and the Utah State Historical Society. It is distributed to the book trade by Utah State University Press.

Cultural Ecology of Indian Tribes Kalikiri Viswanadha

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Reddy.2002 Collection of papers presented at the UGC National Seminar on 'Tribal Ecology and Sustainable Development in India' held at Sri Venkateswara University during 8-9, 2000.

Tribal Perspectives in India Dipak Giri.2020-07-31 The present anthology which covers eighteen well-explored articles on tribal perspectives in India, assesses critically the tribal art, culture and literature. It also endeavours to bring into surface issues and challenges faced by Indian tribes in reference to their life and hardships, policies adopted by government for their development and problems in their implementation. The book as a whole tries to meet all crucial aspects of Indian tribes. Hopefully the book would serve to larger section of humanity laying bare many hidden facts related to tribal life and culture.

The Salish People and the Lewis and Clark Expedition

.2005-01-01 On September 4, 1805, in the upper Bitterroot Valley of what is now western Montana, more than four hundred Salish people were encamped, pasturing horses, preparing for the fall bison hunt, and harvesting chokecherries as they had done for countless generations. As the Lewis and Clark expedition ventured into the territory of a sovereign Native nation, the Salish met the strangers with hospitality and vital provisions, while receiving comparatively little in return. ø For the first time, a Native American community offers an in-depth examination of the events and historical significance of their encounter with the Lewis and Clark expedition. The result is a new understanding of the expedition and its place in the wider context of U.S. history. Through oral histories and other materials, Salish elders recount the details of the Salish encounter with Lewis and Clark: their difficulty communicating with the strangers through multiple interpreters and consequent misunderstanding of the expedition's invasionary purpose, their discussions about whether to welcome or wipe out the newcomers, their puzzlement over the black skin of the slave York, and their decision to extend traditional tribal hospitality and gifts to the guests. ø What makes

The Salish People and the Lewis and Clark Expedition a startling departure from previous accounts of the Lewis and Clark expedition is how it depicts the arrival of non-Indians?not as the beginning of history, but as another chapter in a long tribal history. Much of this book focuses on the ancient cultural landscape and history that had already shaped the region for millennia before the arrival of Lewis and Clark. The elders begin their vivid portrait of the Salish world by sharing creation stories and their traditional cycle of life. The book then takes readers on a cultural tour of the Native trails that the expedition followed. With tribal elders as our guides, we now learn of the Salish cultural landscape that was invisible to Lewis and Clark. ø The Salish People and the Lewis and Clark Expedition also portrays with new clarity the profound upheaval of the Native world in the century before the expedition's arrival, as tribes in the region were introduced to horses, European diseases, and firearms. The arrival of Lewis and Clark marked the beginning of a heightened level of conflict and loss, and the book details the history that followed the expedition: the opening of Salish territory to the fur trade; the arrival of Jesuit missionaries; the establishment of Indian reservations, the non-Indian development of western Montana; and, more recently, the revival and strengthening of tribal sovereignty and culture. ø Conveyed by tribal recollections and richly illustrated, The Salish People and the Lewis and Clark Expedition not only sheds new light on the meaning of the expedition, but also illuminates the people who greeted Lewis and Clark, and, despite much of what followed, thrive in their homeland today.

Atlas of the Indian Tribes of North America and the Clash of Cultures Nicholas J. Santoro.2009-01-07 Atlas of the Indian Tribes of the Continental United States and the Clash of Cultures The Atlas identifies of the Native American tribes of the United States and chronicles the conflict of cultures and Indians' fight for self-preservation in a changing and demanding new world. The Atlas is

a compact resource on the identity, location, and history of each of the Native American tribes that have inhabited the land that we now call the continental United States and answers the three basic questions of who, where, and when. Regrettably, the information on too many tribes is extremely limited. For some, there is little more than a name. The history of the American Indian is presented in the context of America's history-its westward expansion, official government policy and public attitudes. By seeing something of who we were, we are better prepared to define who we need to be. The Atlas will be a convenient resource for the casual reader, the researcher, and the teacher and the student alike. A unique feature of this book is a master list of the varied names by which the tribes have been known throughout history.

Tribal Cultures and Change Rann Singh Mann,K. Mann.1989
Tribal Populations and Cultures of the Indian Subcontinent

C. von Fürer-Haimendorf.2022-03-07

The Tribal Culture of India Lalita Prasad Vidyarthi,Binay Kumar Rai.1977

The Republic of India Alan Gledhill.2013

Changing Numbers, Changing Needs National Research Council,Division of Behavioral and Social Sciences and Education,Commission on Behavioral and Social Sciences and Education,Committee on Population.1996-10-11 The reported population of American Indians and Alaska Natives has grown rapidly over the past 20 years. These changes raise questions for the Indian Health Service and other agencies responsible for serving the American Indian population. How big is the population? What are its health care and insurance needs? This volume presents an up-to-date summary of what is known about the demography of American Indian and Alaska Native population—their age and geographic distributions, household structure, employment, and disability and disease patterns. This information is critical for health care planners who must

determine the eligible population for Indian health services and the costs of providing them. The volume will also be of interest to researchers and policymakers concerned about the future characteristics and needs of the American Indian population.

The Indian Human Heritage D. Balasubramanian, N. Appaji Rao. 1998 This is a collection of articles by experts from different fields. While the focus of each article is different from the others, the common thread of the heritage of India strings them together to form a well-represented foray into various aspects of the Indian human heritage. Written by experts in their respective fields, these articles analyse the health, cultural, linguistic and sociological heritage of India. Also included are articles which look at the dating of archaeological material, and assess the effects of climate and geological changes on the Indian subcontinent as well as on ancient civilisations.

Tribal People of Central India: Problems and Prospects Dr. B.M. Mukherjee & Dr. Farhad Mollick. 2022-01-22 This book contains 26 papers presented at the National Seminar on Tribal People of Central India: Problems and Prospects organized by the Department of Anthropology, Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya in collaboration with Anthropologic Survey of India under the convenorship of Dr. Farhad Mollick. The papers are arranged into four sections in such a way that they bring out a clear picture of the status of tribal communities in Central India. The tribes in India constitute the weaker section of the population from ecological, economic and educational angles. Illiteracy, poverty, ill-health and malnutrition continue to be higher among the scheduled tribes than any other section of the population. Despite the constitutional provision and various legal protections, the problem of land alienation has multiplied. There are other problems such as indebtedness, exploitation, loss of natural resources and indigenous knowledge system. The provision of law under different Acts for safeguarding their

interest and maintaining their identity remains largely unimplemented. The issues related to tribal policy, socio-cultural context, tribal health and tribal economy have been discussed in the book from the viewpoints of anthropologists and other specialists working on tribal communities.

Reviewing **Tribal Populations And Cultures Of The Indian**

Sub: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Tribal Populations And Cultures Of The Indian Sub**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Tribal Populations And Cultures Of The Indian Sub Introduction

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